

The Seventh Sunday after Pentecost
July 11, 2021



*His will is to save -
for His Word of salvation
not to be withheld.*

.South Big Horn Lutheran Parish

**Grace Lutheran Church
Greybull**

For by grace you have been saved, through faith, and this is not of yourselves, it is the gift of God.

Ephesians 2:8-9

**Zion Lutheran Church
Emblem**

Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.

Isaiah 12:6

Notes for the Season

The **Post-Pentecost Season** is a season for **growth** and **afterthought**. We have celebrated the great events of salvation history - the birth, death and resurrection of our Lord Jesus, His return to heavenly glory, and His coming to back to His Church with His Spirit; now we are to grow into what it means that we have celebrated. The colour of growth is **green** - as is the colour of the season

Today:

Order of Holy Communion, TLH p. 184 with the *Apostles' Creed*

Hymns: 647 - 529 - 781:1-2 - 743/730/750 - 578:6

About Holy Communion

In the Sacrament we are made one with the risen Christ, and with each other. According to Holy Scripture, oneness in faith and confession is a precondition for such unity. As such, only Christians who share our faith and confession, and who therefore belong to congregations in the fellowship of the Lutheran Church-Missouri Synod, will commune in our church. **Visitors wishing to receive the sacrament** - please speak with Pastor prior to the service. We ask that our guests be respectful of our faith. **We sincerely welcome our visitors**; we assure you that we uphold this practice *also* out of concern for *your* spiritual welfare, and that our Pastor would love to study Scripture with you and help you embrace the full counsel of God, so that we can celebrate the Sacrament in a manner pleasing to God and beneficial for us all.

Just so we do not forget:

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gift, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth and keeps it with Christ in the one true faith.

Of the Small Catechism

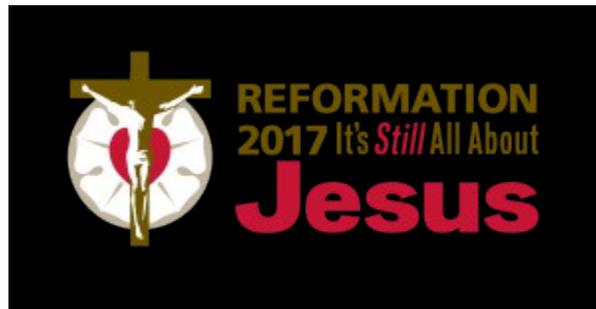
This is our faith - *from the Confessions of our Church*

Next, it extends very much further, if we are to apply it to spiritual jurisdiction or administration; here it is a common occurrence that every one bears false witness against his neighbor. For wherever there are godly preachers and Christians, they must bear the sentence before the world that they are called heretics, apostates, yea, seditious and desperately wicked miscreants. Besides, the Word of God must suffer in the most shameful and malicious manner, being persecuted, blasphemed, contradicted, perverted, and falsely cited and interpreted. But let this pass; for it is the way of the blind world that she condemns and persecutes the truth and the children of God, and yet esteems it no sin.

Of the Large Catechism

A Life Thought from Lutherans For Life: Was John's Gospel proclamation about Herod's marriage a political issue (Mark 6:18)? Or was it the Word of the Lord warning a neighbor against danger and pledging a better way? We may feel like neither prophets nor prophets' sons (Amos 7:14-15), but we have heard the Word of truth and the Gospel of everyone's salvation (Ephesians 1:13). However politicized or unpopular the sanctity of life becomes, we have been predestined to proclaim and celebrate it (Ephesians 1:11-12).

A Stewardship Thought for the Sunday: Part of our readings for today is Amos 7:8 - "And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then the Lord said, 'Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them.' " In the book of Amos the Lord condemns the people for their lack of kindness, charity, and generosity toward the weak and lowly. God takes great offense at this because his activity toward us is built on kindness, charity, and generosity. He wants us to respond in kind. *From the LCMS Stewardship Ministry*



The Week:

Tuesday:	Noon - 1 pm.	Pastor's office hours at Grace
Wednesday:	Noon - 1 pm.	Pastor's office hours at Grace
Thursday:	Noon - 1 pm.	Pastor's office hours at Grace
Friday:	Noon - 1 pm.	Pastor's office hours at Grace
	7 pm.	Penitence and Prayer worship at Grace
Saturday:	7 pm.	Communion worship at Grace
		- please register by Friday evening!
Sunday:	8 am.	Communion Worship at Zion
	9:15 am.	Bible Study at Zion
	10:30 am.	Communion Worship at Grace
	11:45 am.	Bible Study at Grace