

The Sixth Sunday after Pentecost
July 4, 2021



*His Word, who went down
into the depths, and arose,
destroys and restores.*

.South Big Horn Lutheran Parish

**Grace Lutheran Church
Greybull**

For by grace you have been saved, through faith, and
this is not of yourselves; it is the gift of God.

Ephesians 2:8-9

**Zion Lutheran Church
Emblem**

Shout, and sing for joy, O inhabitant of Zion, for
great in your midst is the Holy One of Israel.

Isaiah 12:6

Notes for the Season

The **Post-Pentecost Season** is a season for **growth** and **afterthought**. We have celebrated the great events of salvation history - the birth, death and resurrection of our Lord Jesus, His return to heavenly glory, and His coming to back to His Church with His Spirit; now we are to grow into what it means that we have celebrated. The colour of growth is **green** - as is the colour of the season

Today:

Order of Holy Communion, TLH p. 203 with the *Apostles' Creed*

Hymns: 791 - 646 - 781:1-2 - 585/719/420 - 578:6

About Holy Communion

In the Sacrament we are made one with the risen Christ, and with each other. According to Holy Scripture, oneness in faith and confession is a precondition for such unity. As such, only Christians who share our faith and confession, and who therefore belong to congregations in the fellowship of the Lutheran Church-Missouri Synod, will commune in our church. **Visitors wishing to receive the sacrament** - please speak with Pastor prior to the service. We ask that our guests be respectful of our faith. **We sincerely welcome our visitors**; we assure you that we uphold this practice *also* out of concern for *your* spiritual welfare, and that our Pastor would love to study Scripture with you and help you embrace the full counsel of God, so that we can celebrate the Sacrament in a manner pleasing to God and beneficial for us all.

Just so we do not forget:

What do you believe about the Office of the Keys?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in Heaven, as if Christ our dear Lord dealt with us Himself.

Of the Small Catechism

This is our faith - *from the Confessions of our Church*

The Law says, indeed that it is God's will and command that we should walk in a new life, but it does not give the power and ability to begin and do it; but the Holy Spirit, who is given and received, not through the Law, but through the preaching of the Gospel, renews the heart. Thereafter the Holy Spirit employs the Law so as to teach the regenerate from it, and to point out and show them in the Ten Commandments what is the good and acceptable will of God, in what good works God has before ordained that they should walk. He exhorts them thereto, and when they are idle, negligent, and rebellious in this matter because of the flesh, He reproveth them on that account through the Law, so that He carries on both offices together: He slays and makes alive; He leads into hell and brings up again. For His office is not only to comfort, but also to reprove, as it is written: When the Holy Spirit comes He will reprove the world (which includes also the old Adam) of sin, and of righteousness, and of judgement.

Formula Concord, the Solid Declaration

Wyoming District Summer Newsletters are available in the Narthex.



A Life Thought from Lutherans For Life: Many in the world and some in the churches won't listen to the sanctity of human life. It doesn't mean we've failed. Both Ezekiel (Ezekiel 2:5) and Jesus (Mark 6:3) experienced rejection. So, we may borrow their boldness. The Lord perfects His power (2 Corinthians 12:9) even in surprise pregnancy or terminal diagnosis. His creating, redeeming, and calling grace prevails in our weakness as well. And all ages, appearances, and abilities will know He Himself has been among them.

A Stewardship Thought for the Sunday: Part of our readings for today is 2 Corinthians 12:10 - "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities." Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time as somehow being from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities, and insults will turn out for a blessing, but that is why Paul found this contentment in Christ and not in his own wisdom.

From the LCMS Stewardship Ministry

The Week:

Tuesday:	Noon - 1 pm.	Pastor's office hours at Grace
Wednesday:	Noon - 1 pm.	Pastor's office hours at Grace
Thursday:	Noon - 1 pm.	Pastor's office hours at Grace
Friday:	Noon - 1 pm.	Pastor's office hours at Grace
	7 pm.	Penitence and Prayer worship at Grace
Saturday:	7 pm.	Communion worship at Grace
		- please register by Friday evening!
Sunday:	8 am.	Communion Worship at Zion
	9:15 am.	Bible Study at Zion
	10:30 am.	Communion Worship at Grace
	11:45 am.	Bible Study at Grace